Epistemics, evidentials, and other higher-order predicates in Dene Sųłiné: Packing the post-verbal stance stack

Sally Rice University of Alberta sally.rice@ualberta.ca

Keywords: stance, discourse particles, Athapaskan, subjectivity, univerbation

Being polysynthetic and often fusional, Dene (Athapaskan) languages, which at one time were widely spoken across western North America, are infamous for their complex verb morphology. The stem-final verb word has received extensive attention morphologically on account of the numerous posited prefix positions that can or must accompany the word-final verb stem (Li 1946, Kari 1989, Rice 2000). Indeed, the extensive inflectional and derivational marking that is obligatorily present in certain verbs requires a certain suspension of belief by cognitive linguists who might be forgiven for regarding the Dene verb as a precompiled, largely idiomatic construction due to the fact that it resists both standard conjugation and decompositionality by speakers.

By comparison, post-verbal material in Dene languages has largely been ignored since natural discourse has rarely formed the basis of data analysis in the Athapaskan literature. However, a plethora of material, both stanced and unstanced, shows up in the right periphery of spontaneous utterances to the point that further neglect of this rich (inter)subjective, post-verbal position is both unwarranted and counter to the cognitive linguistic ethos of analyzing real usage data. The post-verbal position is where one finds periphrastic TAM markers (TAM material is otherwise obligatorily marked within the verb word), question particles, as well as—at least in most Dene languages—negative particles. The few accounts of evidential particles in Dene languages (DeLancey 1990, de Reuse 2003) also place them squarely at the right periphery. A wide range of desiderative, epistemic, and assertive predicates also show up in the right periphery (having scope, of course, on the preceding material), some of which may have been the original lexical sources of now reduced "discourse particles" that signal a plethora of stanced categories.

Using personal field notes and a corpus of conversational and narrative data, I exemplify how various categories of stance are marked in Dene Sųłiné (ISO 639-3: chp) and how subjective and stanced elements tend to stack up in natural discourse (cf. Dancygier 2012, Fraser 2015, Lohmann & Koops 2016), as they do in other languages being investigated in this special theme session. In addition to exemplifying the many categories—sometimes of exceptional nuance—that appear in post-verbal positions, I discuss the frequency, preferred combinations (univerbation), ordering tendencies, and possible lexical origins (decategorization) of some of these now highly reduced yet highly collocating "extra-propositional" particles.

References

- Dancygier, B. 2012. Negation, stance verbs, and intersubjectivity. In Sweetser, E. & Dancygier, B. (eds.), *Viewpoint in Language: A Multimodal Perspective*, 69-96. Cambridge: CUP.
- DeLancey, S. 1990. A note on evidentiality in Hare. *International Journal of American Linguistics* 56: 152-158.
- De Reuse, W. 2003. Evidentiality in Western Apache (Athabaskan). In Aikhenvald, A. & Dixon, R.M.W. (eds.), *Studies in Evidentiality*, 79-100. Amsterdam: John Benjamins.
- Fraser, B. 2015. The combining of discourse markers—a beginning. *Journal of Pragmatics* 86: 48-53. Kari, J. 1989. Affix positions and zones in the Athabaskan verb complex: Ahtna and Navajo. *International Journal of American Linguistics* 55: 424-54.
- Li, Fang-Kuei. 1946. Chipewyan. In Osgood, C. (ed.), *Linguistic Structures in Native America*, 398-423. (Viking Fund Publications in Anthropology 6.) New York: Johnson Reprint Corporation.
- Lohmann, A. & Koops, C. 2016. Aspects of discourse marker sequencing: Empirical challenges and theoretical implications. In Kaltenböck, G., Keizer, E., & Lohmann, A. (eds.), *Outside the Clause: Form and Function of Extra-clausal Constituents*, 417-446. Amsterdam: John Benjamins.
- Rice, K. 2000. Morpheme Order and Semantic Scope: Word Formation in the Athapaskan Verb. Cambridge: CUP.